



## AMERICAN BAPTIST

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## ONE COPY FREE.

Due year to any one who will send us five names and \$6.00

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This paper is regularly mailed to subscribers until a definite order to discontinue is received and the subscription paid in full to the time the order is given.

FRIDAY SEPTEMBER 9, 1904

We had reasons to hope that any further discussion of the Baptist Womens Missionary Convention or its work would be unnecessary, but it seems that some of the friends of Convention persist in making misstatements concerning it. Here is what the Torchlight says of the General Association concerning the Convention: The Womens Missionary Convention, which had been the cause of much contention among the brethren, was given the endorsement of the association and advised to operate as separate organization for the time being. This action will remove much of the unnecessary bitterness which has disturbed our ranks for two years, and it is to be hoped that all the brethren will show their love for our denominational interests by their liberal contributions to the cause. Now here is what the Association really did in adopting the report of the special committee to which the matter was referred. To the officers of the General Association:

Our committee appointed under resolution page 24, (see minutes of 1903) beg leave to make following report: After a due consideration we find that both conventions are doing a good work in their respective fields of labor. The time however is not ripe for the union of these two Baptist Conventions we therefore recommend that the final adjustment of this question be left to the future wisdom of the sisters. Not one word is said about endorsing the new Convention and not a word of advice is given to either Convention. The Missionary Convention has a perfect right to conduct its work independently and no doubt it will continue to do so but the fact that the committee stated that it was doing a good good work is in no way an endorsement. The recommendation of the committee is not advice and the two conventions will go on the even tenor of their way just as they have been doing.

PERHAPS the most important matter to be considered at the National Baptist Convention in Austin next week will be the new plan of co-operative mission work with the Southern Baptist Convention. This plan involves matters and measures of the most serious character to the Colored Baptists of this country and it will require the most careful and thoughtful consideration. There should be no haste in the settlement of the question, but rather it should be referred to a committee of wise sagacious and conservative men full of the Holy Ghost, who will divest themselves of every phase of personal glory or aggrandizement and do the thing that is best for our great denomination and the race of which we are members. There must be no attempt at rushing the question through without this kind of consideration, unless it is meant to alienate a great number of brethren from the work of the Convention. The Convention is growing in magni-

tude and power and its progress should not be endangered by hasty and unwise action at this critical period.

AMONG the suggestive mottoes of the Negro Business League in Indianapolis last week was "Business is the great lever of race prejudice." This is a nice paraphrase but as a matter of fact the communities that have the largest and most extensive business enterprises among members of the race, are the communities where the greatest amount of prejudice against the race finds its origin and strongest demonstrations. The sentiment is all right and will no doubt do something toward creating and fostering business enterprises, which is a good thing in itself, even if prejudice is not lessened as an immediate result. It is an open question as to what will prevent, lessen or remove discriminations against the race and the most serious and earnest consideration is invited of thoughtful men for a hopeful an effective result.

Colored agents, teachers and preachers, to write sick and accident insurance. Liberal policy can earn \$75.00 to \$300.00 monthly. Experience unnecessary. Address, Lockbox 515, St. Louis.

anteda Teacher, I would like to correspond with a man of college education, Christian full of business, a practical teacher. Pres. of the Curry School, Urbana, Ohio.

Come to Austin to help and be helped. Come to receive new zeal for the work of soul winning at home and abroad.

Bring or send some money to Austin for Foreign Mission; while we meet to plan, our missionaries in heathen lands will kneel to pray for us.

Pray that we may have a great meeting and that we may all be overshadowed with the spirit of the Master that we may return to our homes more inspired with spirit of world-wide missions than ever.

We do ask all who have our little glass banks to report to us at the meeting in Austin. All who have sold any of our National Baptist Albums, report. All who hold money from sale of Herald, please report. Help us send our missionaries some money after the adjournment of the National Baptist Convention. As you value your own soul and love the souls of others do not neglect this, our most earnest request.

Send us teachers with hot hearts said a heathen delegation appealing to John G. Paton. Hot hearts give currency everywhere to the minted words of the scripture and though the form of expression may vary and ought to vary with different people, the fact of an intense and heart-felt concern in the hearers and belief in the message can never be absent if we are to prevail.

Yours in His name,  
L. G. JORDAN  
Louisville, Ky.

## OPPORTUNITY FOR YOUNG MEN

The demands in all parts of this country for well trained men of our race in the direction of scientific and practical agriculture are so great that this institution is willing to offer exceptional advantages to young men who wish to come here and take either a regular or post graduate course in agriculture. We cannot begin to supply the demands that come to us for trained men in the direction of agriculture. The positions for which these trained men are wanted are those in almost every case which pay high salaries. We wish to get hold of men who have received, as far as possible, a good education before coming here, and are ready to enter on a thorough course in agricultural training. For further information address, Booker T. Washington Tuskegee Institute, Ala.

## NOTICE.

To the Supts. and S. S. composing the Howard's Creek Educational District S. S. Convention Greeting the time of our assembly is drawing near, it is hoped that all the Sunday Schools will be represented this year. We trust this shall be our banner year, come bring people with you also let us have a good contribution. Read the paper in the same and place Thursday before the Howard's Creek Baptist church Clark Co., Ky. D. D. Carr District Supt. Georgetown Ky.

## NEWS AND NOTES

On to Austin is the Baptist watchword.

The Union District Association will meet in Smith's Grove next Thursday.

The Afro-American Ledger Baltimore, Md. is fourteen years old with its current issue. It is one of our most valued exchanges.

The Lott Carey Home and Foreign Mission Convention is in session with Antioch Baptist church Rev. J. W. Webb pastor Pillaburg Pa. this week.

The report compiled and just issued by W. J. Semelrot, of St. Louis chief Secretary of the worlds fourth Sunday-school Convention held at Jerusalem in April of this year shows a total of 260,905 Protestant Sabbath-schools, 3,414,757 teachers and 33,422,998 pupils in Europe, Asia, Africa, North and South America and the islands of the seas. The United States leads with 139,817 Sunday schools, 1,419,807 teachers and 11,493,591 enrolled pupils.

Kentucky was represented at the National Negro Business League in Indianapolis last week by the following persons, Mr. and Mrs. J. C. Jackson and Rev. J. M. Turner Lexington, Dr. and Mrs. J. M. Armitstead and Mrs. A. H. Cabell, Henderson, Rev. J. E. Wood, Dr. T. E. Doran, and Miss Bessie B. Jones Danville Mrs Peter Denf, Frankfort, W. A. Gaines Covington, W. B. Ferguson Bowling Green, Dr. J. M. Peters Owensboro, Revs. C. H. Parker, D. D. and L. G. Jordan D. D. Mr. and Mrs. Wm. Watson, Mr and Mrs. W. H. Stewart, Mr and Mrs. J. W. Ramsey, Misses G. A. Nugent, M. Rieta Pickens, Mary E. Beard, S. R. Johnson, A. L. Wilson, J. L. Stewart, Messers S. W. Jordan, E. I. Masterson, J. S. Hopson, D. L. Knight, Burnie Irwin, F. S. Delaney A. E. Meyzeek, W. T. Garnett and A. L. Tate, Louisville.

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Persons intending to attend the National Baptist Convention Austin Tex. Sept. 14-18 are requested to inform Rev. L. L. Campbell No. 406, 10th St. Austin Texas at once if they expect arrangements to be made for their entertainment during the session.

If you live in a city where voters must register in this state don't change your residence after Sept. 9th or you can neither register nor vote. Registration days will be Oct. 9, 10 and 11 and in order to vote the registration certificate must be preserved and presented to the election officers in November.

The white students of the Ohio normal University at Ada refused to enter their classes last week until a solitary colored student from Washington C. H. was dropped from the roll. The Board of trustees decided that the school was characterized under the laws and the law did not allow them to discriminate against Negroes.

Delegates to the Howards Creek District Sunday School Convention are requested to notify Rev. J. C. Cross Mt. Sterling Ky. of their intention to attend so that arrangements may be made for their entertainment. In attending the Convention delegates will come to Flanagan Ky. where conveyances will meet them and take them to the church.

The Kentucky delegation to the National Baptist Convention in Austin Tex. will leave this city at 2:40 a. m. next Tuesday morning. Persons desiring to join the delegation may come to the city on any train Monday. Fare for the round trip from Louisville will be \$25.00 Read advertisement in another column for particulars.

The spirit of brotherhood and fraternity is prominent in the ranks of the Negro ministry. When their white brethren come among them, they give them the uppermost seats in the synagogue and a cordial welcome to all that is theirs. They set a worthy example in this respect, but for some reason, their white brethren neither emulate their worthiness nor reciprocate their kindness.—National Baptist Union.

The nights are now growing longer and there is need that the family should have good reading material when it gathers around the evening lamp. There is no better paper for this purpose than *Young People*, a large eight-page weekly published by the American Baptist Publication Society, at the low price of 50 cents per year. We earnestly urge our readers to send for a copy of *Young People*. It has now

a circulation of nearly 125,000 copies weekly and its list is constantly increasing.

The money saving property getting Negro is a credit to the race, indeed he is the only element in the race that can be depended upon to assist it in the contributing to the progress of the civilization of which we are permitted to enjoy. The indolent, thriftless, extravagant Negro has always been a hindrance rather than a help.—The Clarion

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Beyond that point certificates must be procured by passengers purchasing tickets, which will entitle them to one-third rate returning after they reach Washington. From the Southwestern and Western passenger Associations respectively, the rate of one fare plus \$2.00 has been granted. The Central Passenger Association has granted a rate of one and one-third fare on the certificate plan. All passengers from that section are instructed to procure certificates when they purchase their tickets. The New England Passenger Association has granted a rate of one and one-third fare on the certificate plan. Parties going from California and the Pacific Coast will purchase tickets on account of the World's Fair and Louisiana Purchase Exposition, but in all such cases will be required to go to St. Louis on their return from the National Baptist Convention to have such tickets validated. Kindly trusting that this information will be both helpful and satisfactory.

W. L. Candler, Secretary, Denominational papers please copy

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Final ticket September 3, 1904. Coupon tickets will be on sale only at regular Coupon ticket offices. The foregoing rate and arrangements are hereby tendered to connecting lines for busing purposes. Special attention of delegates is called to the fact that these tickets are on sale Sunday and Monday, September 11th and 12th. Do not delay the purchase of your ticket to later date. This rule applies as far east as Washington, D. C. and embracing Virginia, and the Carolinas

Mrs William Taylor and Mrs. Francis Mc. Afee of Indianapolis are in the city the guest of Mrs. M. A. Taylor, who explains itself:

Special Occasion of the National Baptist Convention (colored), Austin, Texas, September 14-19 1904.

W. L. Candler, Esq., Sec'y 1219 F. St., Washington, D. C.

Dear Sir—As requested your favor of August 16th, it affords me pleasure to send you herewith copy of Tariff No. 3186, publishing reduced rates for the occasion specified.

Respectfully,

Joseph Richardson,  
per Madison

Accompanying the above letter of instruction to us the following rates are announced: One first class fare plus \$2.00, plus 25 cents, for the round trip from all points in the territories south of the Ohio Potomac, and east of the Mississippi River, including Cincinnati, O., and Evansville, Ind., except that rates from Cairo, Ill., and Memphis, Tenn., will be one fare plus \$2.00; and that intermediate points south thereof should not be higher (the additional 25 cents where included in the rate to be retained by the selling line.) The rules and regulations govern the sales of tickets to said Convention. Dates of Sale: Tickets limited to continuous passage in each direction will be sold, September 1 and 2 1904. Form of ticket: Iron clad punch, descriptive form of contracts to be validated by territorial agent at Austin.

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Mrs. Katie P. Lewis has returned to the city after a pleasant vacation of several weeks in Paducah Ky.

Rev. Wm. Johnson will preach a sermon at St. James Old Folks' Home at 3 p.m. for the benefit of the same. Friends of the Home are invited to be present

The ordinance of the Lord's supper will be administered at the Green St. church next Sunday.

Mrs Emma J. King has gone to Indianapolis on a short visit to friends.

Mr Roscoe C. Simmons of Mound Bayon Miss spent Monday in the city enroute from Indianapolis to Nashville.

Miss Sallie B. Scott and Halle B. Ward have returned after a visit to the Fair.

Miss Mary V. Hicks is home from a pleasant visit to St. Louis and Cincinnati.

Miss Lillie P. Goff is at home after an extensive visit to the west.

Mrs George W. Talbott left last Tuesday to spend a visit among friends in Springfield, Bardstown and Lebanon.

Rev. C. C. Overall, of 419 Park Avenue, Cincinnati O., is in the city this week with relatives and friends.

All friends are invited to attend a mass meeting to be held in the interest of the College Society, Sunday evening Sept. 11th, at 3 p.m. at Emmanuel Baptist church 10th St. near Broadway. Conducted by Mrs Henrietta Garret. Address will be

## NATIONAL BAPTIST CONVENTION

AUSTIN, TEXAS, SEPTEMBER 14 TO 19, 1904

Official Route from Kentucky points Louisville and Nashville Railroad, St. Louis, Iron Mountain and Southern Ry., Texas and Pacific Ry., International and Great Northern Ry.

The Kentucky delegation and their friends will leave 10th and Broadway Station Louisville, Tuesday September 13th at 2:40 a. m.

## Fare Home Seekers Rate \$25.00

for the round trip. THIS IS THE ONLY TRAIN AT THIS RATE. Delegates and friends can have the benefit of this rate by joining us in Louisville in time to take this train with our Special Coach.

For further information address

REV. E. P. MARRS,

Chairman Transportation Committee,

219 Jane Street, Louisville, Ky.

delivered by Mrs Steinmetz and Miss N. M. Burroughs

Mrs Maria Smith of Nashville, Tenn. is in the city in attendance upon her grandson, Mr Jerome C. Gilliard who is quite ill, having undergone an operation.

Mrs M. F. Wilson returned to her home in Columbus O. after spending several weeks with her daughter Mrs C. B. Allen.

The Young Peoples Society of Knox Presbyterian church will give a knot Social Friday night, Sept. 23rd, to which all are invited.

Mr M. M. Lewy of the Advocate Pensacola Fla. was in the city this week and honored our sanctum a call.

Miss Jeannette L. Stewart returned from a pleasant visit to Chicago and Indianapolis last Monday. She was accompanied by Miss Nella Allenworth of Fort Harrison Montana who will be her guest for some time, and Miss Carrie Anderson, Mr Silas Middletown, and Mrs Emma King.

Mr James Mosby Jr. died at the family residence no. 1002 W. Oak St. early Sunday morning after a long illness. He was buried Tuesday afternoon, Rev. T. J. Brown officiating. A large number of friends assembled to pay the last and tokens of respect to his memory.

The Old Soldiers aid Society will have their annual meeting at Knox Presbyterian church next Sunday afternoon at 3 o'clock. The public are cordially requested to be present. The sermon will be preached by the pastor, Rev. C. B. Allen.

State Organizer B. Y. P. U. of Ky., D. P. Jones, Jr. of Nicholasville will fill the following dates, Georgetown Sept. 4th to 8th 1904, Lexington 11th to 18th 1904, Winchester 25th to Oct. 2nd " Richmond Oct. 9th to 12th 1904, Keene Oct. 16th 1904.

The Lampton St. Baptist Church will enter its new building on Hancock street Sunday Sept. 18th with appropriate services. Pastor Bates will be assisted in the services by a number of city pastors and by Revs. J. K. Polk of Midway and D. W. Seals of Georgetown. The friends of the church are invited to all the services.

## Bland Street Baptist Church.

Louisville, Ky., Sept. 1, 1904.

Dear Rev. W. L. Brents:

I find in looking over our testimonial that we the members of the Bland Street Baptist church certainly feel that we have lost a warrior in Christ's work you have proved to be a good Christian man in our little church and if you had not come to our cause when you did it is doubtful whether we would have our little place of worshipping to day. We wish you a good and prosperous journey wherever you may go, and when it comes to fighting for the cause of Christ we know what you are and what you have done for us.

Wishing you God's speed, we remain,

Bland Street Baptist Church,

C. Brookins, Moderator,

Chas. Lee, Clerk.

Louisville, Ky.

**Friends Have Kidney Troubles**

Don't Know It.

**How to Find Out.**  
Fill a bottle or common glass with your urine and let it stand twenty-four hours. If the urine is dark brown or black, it indicates an unhealthy condition. If it stains your fingers it is evidence of kidney trouble. If you desire to pass it or pain in the back is also convincing proof that the kidneys are bad.

**What to Do.**

There is considerable knowledge so often expressed, that Dr. Kline's Swamp Root, the great kidney remedy fulfills every wish in curing rheumatism, pain in the back, kidney trouble, and the pain of the urinary passage. It correctly indicates to hold water and relieve pain in passing it, or bad effects following use of liquor, tea, coffee, etc. It is a safe remedy, and the necessity of being compelled to go often during the day, and to get up many times at night, is removed. The extraordinary effect of Swamp Root is realized. It stands the highest for its wonderful cure of the most distressing conditions, yet it is safe and reliable. It is a safe, sold by druggists in 50c. and \$1. sizes.

You may have a sample bottle of this wonderful discovery sent you by mail, more about it, both sent absolutely free by mail.

Address Dr. Kline, 100 N. Water St., Louisville, Ky., or every bottle.

Don't make any mistake, but remember the name Swamp Root, Dr. Kline's Swamp Root and I at address, Birmingham, N. Y., on every bottle.

**C. B. CLAY,**  
The Tailor.

Twenty Years before the citizens of the city, and you will find me ready to wait on you and show you a good line of samples for both Ladies and Gentlemen. I will cut and make any kind of garment you want at YOUR PRICE, also will Clean, Dye and Repair at a rate less than you can get elsewhere.

**I Earnestly Solicit Your Patronage**

Don't forget Name and Place,

**921 W. BROADW Y**  
Call or send postal card or call Home  
Phone 3460 and I will call personally.

RESIDENCE—1527 PRENTICE ST.

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**LOUISVILLE - KENTUCKY**

Manufacturers of all kinds of  
Fancy Trunks and Boxes.

Excellent Soda with Fruit Syrup.  
For Prices and Quality Excelled

By None.

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EMBELLER  
EMBELLER

N. W. CO., CHESTNUT AND 10th Sts.  
Furnishes Coffins, Cases, Shrouds  
and everything for Funerals.  
Prompt services. Reasonable terms.

**SAFETY GUARANTEED**

**EMSIDELL SCHRADER, STONE**  
& COMPANY.

Small Loans and Real Estate Solici-  
tors. Watches, Jewelry and  
all kinds of Merchandise  
Bought and Sold.

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**J. B. BEIGHBORS,**  
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12 W. Walnut St. LOUISVILLE, KY.

**Women's Industrial Club,**  
726 W. Walnut St., Louisville, Ky.

Board by the day or week.

Lodging for ladies only.

Hot baths at any time  
Believeable Soda Water & Ice Cream

Women and girls who are strangers  
in the city will find safe environments  
in our club rooms.

Home Phone 3670.

**NOTICE.**

To the Clergymen and Pastors of the Colored Baptists, Composing the London District Association in Kentucky: To Sundav Schools and Superintendents. Greeting:

Dear Brethren and Christian Friends:

We thank God through our Lord and Saviour Jesus Christ for many manifest blessings bestowed upon us both in church and Sunday School for the establishment of which our fathers and mothers spent their lives in prayer and offerings still there remaineth yet much land to be possessed and the command seems to come from every station to "go forward." These words have been often spoken by all, now let us lay aside talk and put our shoulders to Zion's wheel and with a continued push, it cannot stand still and we can meet any emergencies that may confront us in the work for Christ. We do call your attention to the approach of the London District Association of Kentucky which meets in Jellico on September 15, 1904, Rev. H. Patterson, moderator. Our Board with what means in hand have prosecuted the Missionary and Educational work with zeal this year and the results in the whole have been very satisfactory, yet there is abundance of room for improvement.

Our Missionary Work.—We are glad to say, that this branch of the work is holding its own, though it could do more good had the Board more means at its disposal to work with. We most heartily commend to your confidence and support the missionary in the field, and if we want to do any good we must sacrifice something for God gave his only Son that we might be saved. Now we must give a little time and money to help the Christian work along.

**OUR EDUCATIONAL WORK.**

This branch is known to be almost wholly dependent on the Baptists of the London District for its support and its appeal is more urgent for a liberal support than we have given it in the past. We should not let this year go by without making some attempt to erect the college which we have so long talked of. We very well know we cannot expect help from anyone before we make a start ourselves.

The country is in a prosperous condition and now is the time to make the blow. Now let each pastor in this district in charge take more interest in the work and see that there is money raised, especially for the erection of the building. I wish to call attention of the different boards and members of this Association to one important fact and that is this; just think for a moment and you will realize that a great work could be done if you would organize a woman's convention to help you out in this grand and noble work.

Very respectfully yours in Christ

ANNIE E. JENKINS.

Ministers and Deacons

Conference.

25c; pastor preached, collection \$2.50.

Ninth St.—S. 50, collection 65cts; pastor and Rev. P. H. Clark preached, collection \$5.00.

Lampton St.—S. 112, collection \$3.66; pastor preached, collection \$4.05.

Mt. Olive—S. 27, collection 35cts; pastor preached, col. \$17.50.

Long Run—Pastor preached, collection \$5.00.

Bethel—S. S. 4, collection 8c; pastor and Rev. Evans preached, collection \$4.95.

Antioch—S. S. 40, collection \$1.15; pastor preached, collection \$14.00.

Special meeting for young men at the Y. M. C. A. Sunday at 3:30 p.m. Four Native Africans will sing and our popular humorist Mr Wilhoite will recite, come and bring a friend.

**Lexington Ministers and Deacons Meeting.**

This body met Monday morning at Shiloh Church. Rev. J. W. Chene was chosen Moderator. Enrollment Revs. Hunt, Jones, Jackson, Reed, Parson, Butler, Fuller, Johnson, Moreland, Gabbert, Tolbert, Hawthorne, Beatty, Garner, Seals, Taylor, Hoffman, Buckner, Bush, Martin, Jackson, Holloway, Dillard, Young.

**REPORTS**

Pleasant Green—S. S. 80, collection \$1.10; pastor preached, collection \$17.75.

Waddy—S. S. 15, collection 50c; Rev. Wm. Taylor preached, collection \$6.00.

Bethel—S. S. 25, collection 11c; Revs. T. H. Broaddus, T. Miller and R. B. Butler preached, collection \$4.04.

Georgetown, 1st.—Pastor preached, collection \$27.00.

Georgetown, Zion S. S. 45, collection 7c; pastor preached, collection \$18.40.

Chilesboro—S. S. 80; Rev. M. Garner preached, collection \$7.60.

Winchester, 1st—S. S. 44, collection 88c; pastor preached, collection \$5.80.

Consolidated—S. S. 16, collection 21c; Rev. J. H. Matthews preached, collection \$9.51.

Bracktown—S. S. 28, collection 29cts; pastor preached, communication, collection \$2.00.

Evergreen—S. S. 30, collection 50c; pastor preached, collection \$16.97.

Mt. Olive—Pastor preached, collection \$8.25.

Richmond, 1st—Rev. G. B. Miller preached.

Richmond, Corinthian—Pastor H. C. Baker preached.

The subject of Predestination was discussed.

Adjourned to meet at Liberty next Monday, benediction by Rev. R. T. Hoffman.

Very respectfully yours in Christ

ANNIE E. JENKINS.

Ministers and Deacons

Conference.

25c; pastor preached, collection \$2.50.

GRAND OUT OF TOWN EXCURSION.

SUNDAY, SEPTEMBER 11.

BIG FOUR ROUTE.

To the Indiana Gas Belt. Special train leaves 7th St. Union 11p.m. at 7 o'clock a. m. Extremely low round trip rates as follows:

Rushville \$1.00; Knightstown \$1.00;

Anderson \$1.25; Alexandria \$1.25;

Marion \$1.50.

Tickets on sale at City Ticket

Office, 259 Fourth Avenue, and at

Depot.

S. J. GATES, Gen'l Agt. Pass. Dept.

Low rates to Colorado and Utah

Resorts. Best reached via the

Mountains Pacific Ry. From St. Louis

to Pueblo, Colorado Springs, and

Denver, \$2.50; Glenwood Springs

\$37.00; Salt Lake City, \$38.00,

round trip. Correspondingly low

rates from all points. Tickets on

sale daily until Sept. 30th., return

Oct. 1st., 1904. Liberal stop

overs, with diversa routes. Three

fast trains daily from St. Louis

elegant equipment. For descriptive

literature, particulars, etc., consult

Ticket Agents, or address R. T. G.

Matthews, T. P. A., Room 301 Nor-

ton Bldg., Louisville, Ky.

LOUISVILLE, KY.

25c; pastor preached, collection \$2.50.

